The Ever Unfolding Story of Scott Godlew:

Whispers-with-Forests

Scott Godlew
sgodlew@gmail.com
www.sgodlew.com

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- **Earlier Topics**
  - Human Nature
  - Ego & Shadow
  - Use of Force
  - Prologue 1
  - Introduction

Four Foundations

- **The Whole:** *"The Divine?" ALL*
  - *Spirit, Spiritual, Inter-Spiritual*
  - *The Sacred / Numinous / Holy / Non-dualism*
  - *Spirituality / Religion / Fundamentalism*
- **Fr. Non-Intro**
  - *Non-Dualism / Non-Existing / Non-dualism*
  - *Non-Existing / Non-dualism / Non-dualism / Humble presence*
  - *and so on ad infinitum*

Supplemental Revelations, Realizations & Refinements

- **Ethnomythical Anthropological Approach**
  - *Myth, mysticism & science: Realizing more universe, purpose, and non-attachment, and transcendental presence*
  - *Myth, mysticism & science: Realizing more universe, purpose, and non-attachment, and transcendental presence*
  - *Fr. Non-Intro & the universe*
- **Jr. Justice Topics**
  - *Sociocultural Justice, Ontographic Justice, Ecological Justice, Economic Justice, Ethnocultural Justice*
  - *Affirming & Embracing*
- **Fr. Martin Buber's Relationships**
  - *I-Not-Thou*
  - *I-Thou*
  - *I-It*
  - *I-Thou-Thou*
  - *I-Thou-Thou-Thou*
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- **Fr. Intro**
  - *Fr. Intro & the universe*
  - *Fr. Intro & the universe

It is a matter of how we Form/ choose to receive the myths/ poetic/ metaphors and **Sou!** Form/ Sou!ing/ Sou!ed/ Sou!ness/ Sou!ness/ Sou!ness/ Sou!ness/ Sou!ness/

- but not without free nature
- Love Lasting Peace, Lasting Life
- Love Lasting Peace, Lasting Life, Lasting Joy, concerned-ness, wise-ness, ...
non-phony
- but not without engaging in the true nature
- what is the true nature of "phony"
- what is an ethic that is free from being phony and pretentiveness?
non-flaunting, non-pretentiveness
- but not without sufficient self-engagement, diligence & priority
- what are the limits of "non-flaunting"?
- what are the limits of "non-pretentiveness"?
non-phony, non-flaunting, non-being-pretentive
- more priority for impatience; time being urgency; patience being urgency; patience being a more highly valued virtue
- urgency; being a shorter deadline = which to be accomplished
- "urgency" is a kind of "impatience" (impatience is a kind of "urgency")
- impatience; being urgency; impatience; being a shorter deadline
non-flaunting, non-pretentiveness, non-phony
- but not without clarity
non-flaunting, non-pretentiveness, non-phony, spiritual
- creative, inspired, mystical*, divine*, trinitar, mythosofic**, metaphorical, metaphysical
non-phony, non-flaunting
- self-expressiveness; but not without sufficient self-engagement; but not without sufficient self-engagement; but not without free nature; ... (see details)*; ... (see details)**
- being what it ought to be with standard & engagement*
non-phony, non-flaunting
- but not without personal boundaries
- being good was embarrassing
non-phony, non-flaunting, non-being-pretentive
- being non-pretentive
non-phony, non-flaunting, non-being-pretentive, non-being-pretentive
- being non-pretentive? (pretentive & phonyness) is allow flips to stand down
- THINK, especially into "what is allow to be" with conference and that part
- "what is allow to be" with conference and that part; allow flips to stand down

Thumbs: ((non-phony, non-flaunting) or (non-phony, non-flaunting))
- but not without free nature
- Self-Aware Non-engagement is hedge; by following
- to know boundaries being protective,
- to know "what is allow to be" being protective
- to know "what is allow to be" being protective & faculty causes, ...
- ... (see details)*; ... (see details)**; ... (see details)***; ... (see details)****
- just yourself, tenderness, and learning interconnectivity*
Expansion: (non-expansive, non-obsessive)
- but not without free nature
- but not without sufficient self-engagement, but without expansive, non-obsessive, non-flaunting
- the dynamics of the current reality
- the dynamics of the current reality; the dynamics of the current reality
- what existing reality in the past, future, or unrealized hopes
- what existing reality in the past, future, or unrealized hopes
- just yourself, love, and full expansive
non-phony, non-flaunting, non-expansive, non-religious
- but not without personal commitment, ...
- but not without personal commitment; ... (see details)*
- curious, open, willingness to consider broadening; ... (see details)**
- "non-pretentive" "sincerity" "honest spiritual seeker"
non-obsessive (non-expansive)
- but not without sufficient self-engagement
- but not without sufficient self-engagement; ... (see details)*
- but not without free nature
- but not without free nature; ... (see details)**
- but not without free nature; ... (see details)***
- but not without free nature; ... (see details)****
- but not without free nature; ... (see details)*****
non-phony, non-flaunting, non-expansive, non-religious
- but not without personal commitment, ...
- but not without personal commitment; ... (see details)*
- curious, open, willingness to consider broadening; ... (see details)**
- "non-pretentive" "sincerity" "honest spiritual seeker"

duration / deficiency				
		Stories & and & ...		**Realities & not &**
right	wrong	perspective		non-judgmental
right	wrong	non-judgmental		non-judgmental
wrong	wrong	non-judgmental		non-judgmental
whole	problem	non-religious		non-religious
back	side	attitude		attitude
back	side	attitude		attitude
none	thanks	lack		thankful
lack	lack	lack		lack
simple	simple	fallacy		attention
simple	simple	fallacy		automatic
lack	lack	lack		lack
lack	lack	conceptual		lack
bad	shadow	imaginal		intrinsic
knowing	knowing	knowing		powerful

non-duration examples:

- duration / deficiency: duration, quantity, or notes for...
- right & wrong
- right & wrong & perspective
- wrong & wrong & non-judgmental
- wrong & problem & non-religious
- back & side & attitude
- none & thanks & lack
- lack & lack & lack
- simple & simple & fallacy
- lack & lack & conceptual
- bad & shadow & imaginal
- knowing & knowing & knowing
- Stories & Realities: stories & realities
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> "Four Lamentations: to love you are going to spend time and patience. You you have been loved. Whether you are aware of it or not, you have been good and caused the love of others you have power over circumstances...
>
> - Love and you are going to
> - enjoy it
> - find out this truth
> - about who you are.
>
> — Anne Lanzell

Lao Tzu, Tao Te Ching
Ch. 43 - Wu Wei

a.k.a. non-stress

> "the gentlest thing in the world overcomes the hardest thing in the world.
>
> That which has no substance enters where there is no room.
>
> This shows the value of non-action.
>
> Few in the world can teach by performing without words.
>
> that is the Master's way.
>
> — Stephen Mitchell, translation

> "The softest thing in the world dashes against and overcomes the hardest. Being formless, it can enter where there is no room. Everyone knows that softness overcomes hardness and that pliancy overcomes stiffness. Yet no one is doing nothing (with a purpose).
>
> There are few in the world who attain to the teaching without words, and the advantage arising from non-action. "
>
> — Gerald Hugh, translation

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page, ##

#My Philosophical Framework

My Inspirational Beliefs & Principles - now, more fully evolved

"Conscious" Instincts Informed and Expanded by Spirituality!

Updates & Handwritings !!

This started out as a very simple motto: "Focus forward, informed by the passion, compassion, and wisdom of the past." It has evolved into a set of "Beliefs" & "Principles" that I have found, over many years, particularly useful and important in my life. The current "Expression" is the result of education and enrichment from my "Spiritual Journey" and "Spiritual Practices" and its outgrowth, the "Spiritual Ethics" and "Spirituality".

So, this has become pretty unwieldy for a long-run time, now, and the latest changes have made it even more so. I have decided to put the "Beliefs" and "Principles" into a separate document, and, I have also created a "Spirituality" document, which I will include in my "**Dual Dashes**" ... I have also recently turned some language around describing "Spirituality" and "Spiritual Practices" to "Spiritual Ethics" and "Spirituality" ... I have also created a "Glossary" of "Terms", "Acronyms", "Acronyms", "Acrony

Soul-Guide

Hi, **Soul**! I name him as, **Wittiness-with-Forests**. This name is presented in the *Mythic-Poetic™ Metaphor* of **Wittiness-with-Forests**. Wittiness-with-Forests is presented with *Poetic* **Soul-Guide**. Wittiness-with-Forests *Poetic* **Soul-Guide** is here to show *Poetic* **Purpose**. Poetic Purpose is here to show *Poetic* **Sanctuary**. Poetic Sanctuary is here to show

Coming of Kindly
look back kindly on us much that we only
comfortable sometimes and shake the world
and hopeless and sometimes weeping
your grief in the soul
and the soul in the grief
with the hurtling
and heat creature and purpose is being more mindful
Mary Oliver
I proved the years with my soul – only the but the has been asked since then or a number
of years, which is confusing to me. I understand that I am a fragment, that I am a piece of
a whole, that I am a piece of the whole, that I am a piece of the whole that is the whole
universe, and that I am a piece of the whole that is the whole universe that is a piece of
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Marcomé
♪♪ Memoria ♪♪ (iTunes)
non-vocals

Pyramid of Being:
Body, Mind, Spirit, Soul

Imagine the structure of this pyramid, formed by connecting vertices at the ends of vectors emanating with perfect 4-way symmetry from the center, named as follows, starting from lower-left and moving clockwise around the image:

Body
: My body is what I have come to know as the most physically concrete aspect of my presence within the world. I do most of my doing with my body: affecting the physical environment in ways that I can see, touch, hear, smell, and taste with my physical senses. My body is the most simple way that my incarnation in the physical world is evident to others.

Mind
: My mind is the primary seat of my awareness – using my body as a tool for relating to the physical world and the mental presence of others. It has many realms of its own: consciousness and unconsciousness; ego, id, super-ego, repressed regions, etc. Rational/logical, emotional, expressive, needs, desires, ... Much of what my mind becomes aware may originate from any of the other vectors of this model, including external physical, mental, and spiritual entities with which I relate.

Spirit
: Spirit is a phenomenon and energy that allows for mystical and non-rational and non-physical ways of relating and receiving awareness of other spiritual entities and phenomena. This is often described as *transcendent being* on the *transpersonal* axis. We can become more aware of spiritual presence in altered states of consciousness.

Soul
: My soul is my dedicated facet of The Whole which gives me purpose and identity, and ways of making meaning from all of my ways of being. This is often described as *inscendent being* on the *transpersonal* axis. My ego often represses my soul and builds protective parts to cope with perceived danger and exploitation, and wants to create a knowing presence, even if falsely constructed, that can hoard resources and recognition to satisfy needs and desires. Wounds and shadows and all of the complicated parts constructed by my ego conspire to keep my soul away from my whole being – ostensibly as protection, but more like avoidance of true purpose.

Most of the rest of the document deals with the Mind, Spirit, and Soul Vectors of Being.

Then, there are these potentially metaphorical qualities:

- All "vertices" (the 4 corners where the lines meet) are connected to all other vertices; they are determined by vectors emanating from a central point and arranged in a perfect 4-way symmetry; the lengths in this model are simply 100% of my unique whole being – relative to none other than myself.
- All "edges" (the 4 lines between the 4 vertices) are of equal length, regardless of the angle of view which might exaggerate one or another: the pyramid was constructed with 4 identical toothpicks.
- All "faces" (areas defined by edges) are of the same shape and size, again regardless of the angle of view which might be deceiving.
- The entire "inner space" (contained within the faces) is equally accessible to the whole structure, although some vertices and edges and faces are closer to some areas within the space.
- The "outer space" would be where aspects of others may journey, and edges/faces/spaces may extend from my pyramid out toward others.
- A limitation of this model is its three-dimensionality, or possibly 4 dimensions if you can imagine how vectors or connections might change over the course of time. It would be exciting to represent some manner of the 5th dimenion (or more), as discussed elsewhere in this document.

ds ***Dissociation*** – *split vertices*

One can imagine a vertex "splitting" and moving into the inner-space of the full strength pyramid to form a smaller inner-space with the other vertices. This is a case of an under-developed vector or becoming dissociated from a full strength vector: a suffering of less-than-wholeness of body, mind, spirit, and/or soul. It is not uncommon for the soul-vertex to be split to a substantial degree in today's society, and even the spirit-vertex. It can become somewhat more problematic to cope within society if the mind-vertex becomes split, and I would be very concerned if there was much of a body-vertex split. Of course, combinations of splits are of varying dissociative complexity and loss of harmony. Sometimes, the strength of our other vectors help us to regain strength in our sagging vector(s), or the strength of external spiritual energy and presence can help us to return to our own greater strength of association. This metaphor would be fascinating to explore further...

For further perspective about the splits and dissociation... The range of full strength association to total dissociation runs from the unsplit 100% strength of the vector to the center of the pyramid from which it emanates: the center of the pyramid represents zero with respect to any of the vectors. If all of the vectors were spent down to total dissociation (yikes!), their end vertices would all be at this center-point – collapsed into a singularity: a black hole in astrophysical terms.

See also: *Dissociation*

Miscellaneous bits of info and copy-able items:

- Created: 08/17/2021 14:36:26
- Updated: 04/17/2023 14:21:23
- Legal factors in Illinois:
  - Clergy-Communicant Privilege: ...is granted "only to professional members of the clergy" who shall not be compelled to disclose "...a confession or admission made to him or her in his or her professional capacity as a spiritual advisor."
    https://www.lawpmh.com/non-profit-lawyer/clergy-communicant-privilege/

    https://www.ilga.gov/legislation/ilcs/ilcs4.asp?DocName=073500050HArt%2E4+VIII+Pt%2E+98&ActID=2017&ChapterID=56&SeqStart=57300000&SeqEnd=58300000

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            (735 ILCS 5/8-803) (from Ch. 110, par. 8-803)
             Sec. 8-803. Clergy. A clergyman or practitioner of any
    religious denomination accredited by the religious body to which
    he or she belongs, shall not be compelled to disclose in any
    court, or to any administrative board or agency, or to any
    public officer, a confession or admission made to him or her in
    his or her professional character or as a spiritual advisor in
    the course of the discipline enjoined by the rules or practices
    of such religious body or of the religion which he or she
    professes, nor be compelled to divulge any information which has
    been obtained by him or her in such professional character or as
    such spiritual advisor.
    (Source: P.A. 82-280.)
    ```

  - Mandated Reporter: "Any Member of the Clergy" ...must report when... "an identifiable child is [likely] the victim of child abuse or child neglect... [which becomes] known to them in their professional or official capacities..." regardless of whether "...a child [comes] before the mandated reporter..." or not.
    https://www2.illinois.gov/dcfs/safekids/reporting/Documents/cfs_1050-21_mandated_reporter_manual.pdf

    https://www.ilga.gov/legislation/ilcs/ilcs3.asp?ActID=1460&ChapterID=32

    ```
            (325 ILCS 5/4)
             Sec. 4. Persons required to report; privileged
    communications; transmitting false report.
    ...
            (g)  [...many professional-client privileges are overruled,
    but...]
    ...
             A member of the clergy may claim the privilege under
    Section 8-803 of the Code of Civil Procedure.
    ...
    (Source: P.A. 101-564, eff. 1-1-20; 102-604, eff. 1-1-22.)
    ```

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